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CITY OF YONKERS/YONKERS PUBLIC SCHOOLS
Purchasing

Mike Spano, Mayor
Tom Collich, Director

TO: PROSPECTIVE BIDDERS NOVEMBER 23, 2021
FROM: TOM COLLICH 4 PAGES
RE: IFB-6711 – NEW CONSTRUCTION OF COMMUNITY SCHOOL 35
ADDENDUM NO. 2 - CITY RESPONSE TO REQUESTS FOR INFORMATION AND CLARIFICATIONS

The contents of this addendum alter and amend the original RFB requirements and take precedence over the related items therein. This addendum forms a part of the contract documents. Bidders must acknowledge receipt of all addenda when submitting their bids. Failure to acknowledge receipt may render a bid non-responsive and ineligible for award. Vendors are responsible for ensuring that they receive all addenda. All addenda will be posted on the Empire State Purchasing Group System (<http://www.empirestatebidsystem.com/>).

- 1. MODIFY SECTION 015000 TEMPORARY FACILITIES** – Amend paragraph 1.7.A. to state: ...Free-standing, self-contained, portable toilets are not to be installed on this project, except as may be needed by regulation to supplement the central restroom trailer facilities.
- RFI: Are there any drawings showing the proposed diesel tank and related fueling equipment (spec section 230195)?
YJSCB RESPONSE: Refer to Specification Section 230195 in its entirety, and Drawings H200, H300 and H501. Section 230195, paragraph 2.1B.1., first sentence, shall be amended to state: Provide and install a 1,200 gallon aboveground tank with secondary containment and a minimum 2-hour fire rating.
- RFI: The specs calls out Cummins model DQDAC generator, which is a 300 KW unit. Elsewhere it shows 450 KW. Please advise which one should be priced.
YJSCB RESPONSE: Refer to the following:

REPLACE SPECIFICATION 260425 - DIGITAL LIGHTING CONTROL SYSTEM - Replace the complete section with new attached via this addendum.

REPLACE SPECIFICATION 260875 - PACKAGED ENGINE GENERATOR SYSTEM - DIESEL INDOOR - Replace the complete section with new attached via this addendum.
- 4. REPLACE SECTION 004010 BID FORM – Contract No. 1 – General Construction Work:** Replace the section issued with the bid documents with the one attached to this addendum.
- 5. REPLACE SECTION 004011 BID BREAKDOWN SCHEDULE OF VALUES - Contract No. 1 – General Construction Work:** Replace the section issued with the bid documents with the one attached to this addendum.

6. MODIFY SECTION 007001 OWNER'S INSURANCE REQUIREMENTS:

- a. Page 1, item (xi) "Pollution Liability" – Add the note "from the General Construction Contractor ONLY" next to "REQUIRED". Only the GC will be required to carry this insurance.
- b. Page 5, Item G.1, revise the first sentence to read: "The General Contractor at his own cost and expense shall provide and maintain Contractors Pollution Liability coverage of \$5,000,000 per Occurrence and \$5,000,000 aggregate, such aggregate must be applicable on a Per Project Basis."

7. MODIFY SECTION 071326 SELF-ADHERING SHEET WATERPROOFING:

- a. At 2.4.H, add "and at membrane penetrations" after "construction joints."
- b. Add 3.4.C.2 as follows: "2. Seal penetrations through sheet waterproofing to provide watertight seal with detail tape patches or wraps, waterstops and a liquid-membrane troweling per manufacturer's directions."
- c. In 3.5.D, add ", waterstops" after "wraps" and add "per manufacturer's directions" to the end of the sentence.

8. RFI: Reference specification section 011010-12, 15. Fire and smoke stop - Please clarify if Contract # 2, 3 and 4 will perform their own penetration firestopping and not included in Contract # 1 scope of work?

YJSCB RESPONSE: Per Section 013113 Coordination Chart, each separate contract is responsible to perform their own penetration firestopping.

9. RFI: Reference specification section 331400 - On drawing C300 dated 11/01/2021, there are two water services shown on McLean Avenue. One of the services is called out as "proposed water service connection to existing water main (typ.)" and the other is not called out at all. On drawing P201 dated 11/01/2021, the called-out water service is shown as a 4" service, but there is no mention of the unidentified service from C300. Please confirm the sizes of the two proposed water services on McLean Avenue.

YJSCB RESPONSE: The unlabeled water service line is a remnant from a previous project configuration and should be disregarded. The labeled water service line connecting to the water main is the correct and only water service connection location.

10. CLARIFICATIONS, ADDITIONAL INFORMATION - DRAWINGS

DRAWING H200 – LEGEND, BASEMENT FLOOR PLANS AND NOTES

- a. Provide fire damper and access door on supply air ductwork from ERU-2 at wall penetration between ERM B05 and Data B04.
- b. Provide fire damper and access door on supply air ductwork from future ERU-3 at wall penetration between ERM B05 and Data B04.
- c. The capacity of the Diesel Fuel storage tank is 1,200 gallons.

DRAWING H201 – 1ST FLOOR PLANS

- a. Provide control thermostat sensor at East and West ends of main Corridor.

DRAWING H202 – 2ND FLOOR PLANS

- a. Provide expansion compensator on vertical HWS/R piping risers within Mechanical Room.

DRAWING H203 – 3RD FLOOR PLANS

- a. Provide expansion compensator on vertical HWS/R piping risers within Mechanical Room.
- b. In the Music Room 316, provide flexible connections in the supply and return ductwork prior to the ductwork exiting the room. Provide flexible connections in the supply and exhaust ductwork serving the Toilet rooms prior to the ductwork exiting the Music Room.

DRAWING H204 – 4th FLOOR PLANS

- a. Provide control thermostat sensor at East and West ends of main Corridor.

DRAWING H205 – ROOF PLAN

- a. The word “Provide” in the note concerning rooftop pipe portals shall be changed to “Furnish”.

DRAWING H211 – Community Wing 1st Floor Plans

- a. The word “Provide” in the note concerning rooftop pipe portals shall be changed to “Furnish”.

DRAWING H213 – COMMUNITY WING BASEMENT – ADD ALT – GYM BASEMENT FIT-OUT

- a. The supply air diffuser CFM within the small Toilet Room shall read 200.

DRAWING H302 – 2nd FLOOR PLAN

- a. Fin tube at West end of main Corridor shall be labeled FT-A/6’-0”.

DRAWING H303 – 3rd FLOOR PLAN

- a. Fin tube at West end of main Corridor shall be labeled FT-A/6’-0”.

DRAWING P211 – COMMUNITY WING BASEMENT FLOOR PLAN

- a. Omit the boxed note at the lower right of the floor plan concerning storm, vents, and underground sanitary.

DRAWING E202 – SECOND FLOOR LIGHTING PLAN

- a. In the Stair B West wall, add (1) “J” fixture. Refer to A602 for revised lighting layout. Wire fixture to stair lighting normal circuit. Provide 2#12+1#12G in ¾” to PP-2 #63y. For revised lighting layout, refer to A602.

DRAWING E301 – FIRST FLOOR POWER PLAN

- b. Add dedicated 20-amp receptacle with 2#12+1#12-3/4” to Panel board PP-1#62 and data outlet for display unit outside the cafeteria door.
- b. Add heat Detector and GFI Receptacle in the janitor’s closet 106m. Circuit receptacle to the PP-N#7.

DRAWING E312 – FIRST FLOOR POWER PLAN

- a. Add Smoke detectors on each side of the roll up door at the server. Total of 4.

11. CLARIFICATIONS - ELECTRICAL

1. The Interior diesel generator shall be broken down into smaller parts to allow access into the basement. It shall arrive onsite broken down as follows:
 - a. Engine
 - b. Alternator
 - c. Skid
 - d. Radiator

This contractor shall coordinate all assembly on site with the manufacturer and General Contractor.

2. The main Distribution Board (MDB) located in the basement electrical room is custom-made 6 section switchboard with maximum height of 84” high to accommodate structural beams in the basement level.

12. LIST OF DOCUMENTS INCLUDED WITH ADDENDUM 2:

Section 004010 Bid Form – Contract No. 1 – General Construction (5 pages 8.5x11)

Section 004011 Bid Breakdown Schedule of Values - Contract No. 1 – General Construction (3 pages 8.5x11)

Section 260425 Digital Lighting Control System (9 pages 8.5x11)

Section 260875 Packaged Engine Generator System - Diesel Indoor (15 pages 8.5x11)

THE OPENING DATE REMAINS FRIDAY, DECEMBER 10, 2021 AT 2:00 PM

IFB-6711 - ADDENDUM NO. 2 – ACKNOWLEDGEMENT

Legal Name of Bidding Firm: _____

Address: _____

Bidder's Representative: _____ **Title:** _____

E-mail: _____ **Phone:** _____

Signature: _____ **Date:** _____