

**SUBMITTAL COVER SHEET**

Project Title: \_\_\_\_\_  
\_\_\_\_\_

HUNT Project No.: \_\_\_\_\_

Prime Contractor No.: \_\_\_\_\_

Prime Contractor: Name & Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of Preparer: \_\_\_\_\_

P.C. Tel. No.: \_\_\_\_\_

P.C. Fax No.: \_\_\_\_\_

Buildings where product will be installed: \_\_\_\_\_  
\_\_\_\_\_

Subcontractor: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Product Name: \_\_\_\_\_

Manufacturer: \_\_\_\_\_

Product Data  Shop Drawings

Schedule  Certification Letter

Spec Sec. No.: \_\_\_\_\_

Spec. Paragraph No.: \_\_\_\_\_

Section Title: \_\_\_\_\_

Date of Submittal: \_\_\_\_\_

Resubmittal Date: \_\_\_\_\_

**ACTION STAMP**

Supplier: \_\_\_\_\_

Model/Item No.: \_\_\_\_\_

Samples  Test Reports

Warranty  Other

CONTRACTOR'S COMMENTS INCLUDING ANY DEVIATION FROM CONTRACT DOCUMENTS

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REVIEW COMMENTS

THIS SUBMITTAL HAS BEEN REVIEWED AND APPROVED BY THE PRIME CONTRACTOR IN ACCORDANCE WITH THE CONTRACT DOCUMENTS INCLUDING ARTICLE 3.2 AND ARTICLE 4 OF THE GENERAL CONDITIONS. THE PRIME CONTRACTOR ALSO CERTIFIES THAT ALL PRODUCTS/MATERIALS USED ON THIS PROJECT CONTAIN LESS THAN ONE PERCENT OF ASBESTOS BY WEIGHT. IT IS ALSO CERTIFIED THAT ALL PRODUCTS/MATERIALS ARE IN READINESS FOR SERVICE FOR THE INDICATED PROJECT TIMELINE.

Signature: \_\_\_\_\_