
**Highland Falls-Fort Montgomery Central School District
Additions & Alterations to Fort Montgomery High School / Intermediate School
SED Control Nos. HS: 44-09-01-04-0-004-018 / IS: 44-09-01-04-0-004-016
BCA Project No. 2022-138 PH3**

**Addendum No. 1
January 10, 2025**

This addendum is hereby made part of the Contract Documents as though it were originally included therein. It modifies the following documents:

Original Project Manual and Drawings dated 12/20/2024.

All Bidders must acknowledge receipt of this Addendum in the space provided on the Form of Proposal.

GENERAL CLARIFICATIONS:

1. Who is the Fire Alarm/Security Vendor that the District utilizes? Will this vendor provide the door access control card readers that are required per the contract documents?
ANSWER: Stratagem Security Inc. Yes, Stratagem will provide the same type of door access control card readers and system as required within the High School and Intermediate School, as indicated in the contract documents.
2. Who is the Building Management System vendor that the District utilizes?
ANSWER: Stark Tech.
3. Which contract is responsible for the ANSUL system associated with the new exhaust hood in the High School kitchen?
ANSWER: Since the exhaust hood is part of the Food Service portion of the General Construction contract, it will be the responsibility of the GC and their food service sub-contractor to provide the ANSUL system associated with the kitchen exhaust hood. Additionally, any ductwork tapping off the exhaust hood will be by the Mechanical Contractor. The General Contractor is responsible for the exhaust hood.

NEW SPECIFICATION SECTIONS TO THE PROJECT MANUAL:

- A. **ADD** Specification Section 00 3113 Milestone Construction Schedule. (This specification is to be added to the Project Manual Table of Contents).
- B. **ADD** Specification Section 01 1000 Summary – Multi Contract. (This specification is to be added to the Project Manual Table of Contents).
- C. **ADD** Specification Section 02 8213 Asbestos Abatement. (This specification is to be added to the Project Manual Table of Contents).
- D. **ADD** Specification Section 02 8313 Lead Safe Work Practices. (This specification is to be added to the Project Manual Table of Contents).
- E. **ADD** Specification Section 02 8314 PCB Lead Safe Work Practices. (This specification is to be added to the Project Manual Table of Contents).

- F. **ADD** Specification Section 02 8215 *Miscellaneous Hazardous & Special Wastes*. (This specification is to be added to the Project Manual Table of Contents).
- G. **ADD** Appendix Specification *High School Phase 3 – Limited Hazardous Materials Pre-Renovation Survey Report*. (This specification is to be added to the Project Manual Table of Contents Appendix).
- H. **ADD** Appendix Specification *Intermediate School Phase 3 – Limited Hazardous Materials Pre-Renovation Survey*. (This specification is to be added to the Project Manual Table of Contents Appendix).

REVISIONS TO THE PROJECT MANUAL:

- A. Refer to *Form of Proposal Contract No. 1 – General Construction*; **DELETE** in its entirety and **REPLACE** with the following, attached *Form of Proposal Contract No. 1 – General Construction*
- B. Refer to Specification Section 01 2100 *Allowances*; **DELETE** in its entirety and **REPLACE** with the following, attached Specification Section 01 2100 *Allowances*.
- C. Refer to Specification Section 01 2200 *Unit Prices*; **DELETE** in its entirety and **REPLACE** with the following, attached Specification Section 01 2200 *Unit Prices. 017000 Execution and Closeout Requirements*
- D. Refer to Specification Section 01 7000 *Execution and Closeout Requirements*; **DELETE** in its entirety and **REPLACE** with the following, attached Specification Section 01 7000 *Execution and Closeout Requirements*.
- E. Refer to Specification Section 11 4000 *Foodservice Equipment*; **DELETE** paragraph 4.39 in its entirety and **REPLACE** with the following:

Item 37- Refrigerated Merchandiser – Two Required

- A. Structural Concepts Model B37R Dimensions: 82.25(h) x 35.62(w) x 34.25(d) Oasis® Refrigerated Self-Service Case, 35-5/8"W x 34-1/4"D x 82-1/4"H, Warmest average product temperature of 40°F or less, LED top light, (4) metal shelves, Breeze with self-contained refrigeration, condensate pan, magnetic air filter, non-locking casters with levelers, end panels with mirrored stainless interior, black exterior, R290 Hydrocarbon refrigerant, cETLus, ETL-Sanitation. Provide each with the following:
 - 1. 1 ea. NOTE: If GFCI is required, a GFCI breaker MUST be used in lieu of a GFCI receptacle
 - 2. 1 ea. Warranty: 1-year parts & labor warranty, 5-year compressor warranty,
 - 3. 1 ea. Exterior Color: Laminate (non-stock colors): Laminate Color selected is Bubble Art 8958-58 FEC to verify color selections with Architect prior to ordering
 - 4. 1 ea. Model GRAIN DIRECTION Standard laminate grain directions (when applicable): FEC to coordinate with Architect
 - a. Front Panels (Upper Header and Lower Panels): Horizontal grain direction. FEC to coordinate with Architect
 - b. End Panels: Vertical grain direction. FEC to coordinate with Architect
 - c. Blend & Reveal Cases Only: Horizontal grain direction on front and end panels. FEC to coordinate with Architect
 - 5. 1 ea. Interior Color: Stainless steel
 - 6. 1 ea. Lower Front Panel Color: Powder coated SCC Standard Silversan Black (FDA compliant)
 - 7. 1 ea. Rear Exterior Color: Powder coated SCC Standard Silversan Black (FDA compliant)
 - 8. 1 ea. Base support: Casters (non-locking) w/ levelers
 - 9. 1 ea. End Panel Left: Full with stainless steel mirror interior
 - 10. 1 ea. End Panel Right: Full with stainless steel mirror interior
 - 11. 1 ea. Cover/Curtain: Roll-down security cover, locking (Requires two end panels (full or cutaway) per case) (One cover/curtain type per model)

12. 1 ea. Price Tag Molding: None
13. 1 ea. Rear Doors: Rear loading hinged doors, locking (RH hinge)
14. 1 ea. Shelving: Metal shelves (4), lighted (LED 4000K)
15. 1 ea. Top Light: LED 4000K, standard
16. 1 ea. Clean Sweep: Clean Sweep®, automatic condenser coil cleaner (self-cont.)
17. 1 ea. Refrigeration: Breeze-E (Type II) self-contained refrigeration
18. 1 ea. Refrigerant: Hydrocarbon refrigerant (R290)
19. 1 ea. Electrical Connection: 6' Straight blade power cord
20. 1 ea. Thermometer: Spirit filled thermometer, standard
21. 1 ea. Heat Treated Crating: None, standard
22. 1 ea. Vinyl Graphics: None, standard

- F. Refer to Specification Section 11 4000 *Foodservice Equipment*; **DELETE** paragraph 4.52 in its entirety and **REPLACE** with the following:

ITEM 50 – 2 WELL HOT/COLD UNITS – TWO (2) REQUIRED

- A. Low Temp Industries Model DI-QSP-DW-20-02 Dimensions: 21.64(h) x 34.25(w) x 26.8(d) QuickSwitch™ Hot/Cold/Freeze Food Well, drop-in, 34-1/4"W x 26-3/4"D x 21-16/25"H, 14ga stainless steel top, accommodates (2) 12" x 20" pan size, wired remote, individual wired remote digital controls for hot or cold operation, manifold drain, stainless steel top & wells, galvanized exterior, cUL, UL, UL EPH Classified (ANSI/NSF 4, ANSI/NSF 7). Provide each with the following:
1. 1 ea. 120/208v/60/1-ph, 9.6 amps, NEMA 14-20P
 2. FEC to ship to Piper for factory installation.
- G. Refer to Specification Section 23 8200 *Convection Heating and Cooling Units*; **ADD** paragraph 2.04.A Manufacturers with the following: "ChangeAir: www.systemair.com/#sle" as an acceptable manufacturer

RE-ISSUED CONTRACT DRAWINGS:

- A. Refer to Drawing HS – A300 – FIRST FLOOR REFLECTED CEILING PLAN – AREA B: **DELETE** Drawing in its entirety and **REPLACE** drawing HS – A300 attached to this addendum.
- B. Refer to Drawing HS – A800 – PARTITION, DOOR, AND WINDOW SCHEDULES & DETAILS: **DELETE** Drawing in its entirety and **REPLACE** new drawing HS – A800 attached to this addendum.

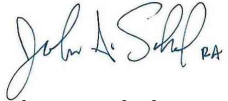
NEW CONTRACT DRAWINGS:

- A. **ADD** Drawing HS-HM100 First Floor Abatement Plan – Area A. (This specification is to be added to the Sheet Index on the drawing cover sheet).
- B. **ADD** Drawing HS-HM101 *First Floor Abatement Plan – Area B. (This specification is to be added to the Sheet Index on the drawing cover sheet).*
- C. **ADD** Drawing HS-HM102 *Second Floor Abatement Plan – Area A. (This specification is to be added to the Sheet Index on the drawing cover sheet).*
- D. **ADD** Drawing HS-HM103 *Third Floor Abatement Plan – Area A. (This specification is to be added to the Sheet Index on the drawing cover sheet).*

END OF ADDENDUM

Please do not hesitate to contact me with any questions on this addendum, thank you.

Respectfully Submitted,
BCA ARCHITECTS & ENGINEERS



John A. Sokol, RA
Principal